



# G. D. GOENKA PUBLIC SCHOOL DAKSHINESWAR

## TRANSFER CERTIFICATE

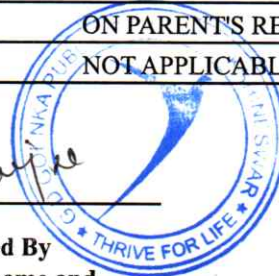
|   |  |             |              |              |              |
|---|--|-------------|--------------|--------------|--------------|
| Affiliation No.   | 2430187  | School Code | 15595        |              |              |
| Book No   | 2  | S.No.       | TC/26-27/042 | Admission No | 23G0335      |
| 1. Name of Pupil  | VAISHNAVI SHARMA   |             |              |              |              |
| 2. Mother's Name  | JAYA KUMARI  |             |              |              |              |
| 3. Father's/Guardian's Name   | RAJU SHARMA  |             |              |              |              |
| 4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figures)                           |  |             |              |              | 26-07-2014   |
| (in words)  | Twenty Sixth July Two Thousand Fourteen  |             |              |              |              |
| 5. Nationality  | INDIAN   |             |              |              |              |
| 6. Whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC   | GENERAL  |             |              |              |              |
| 7. Date of first admission in the school with Class   |  |             |              |              | 08-02-2023 V |
| 8. Class in which the pupil last studied (in figures)   | VII  | (in words)  | Seventh      |              |              |
| 9. School / Board Annual examination last taken with result   | VII (SEVEN)  |             |              |              |              |
| 10. Whether failed, if so, once/twice in the same class   | NO   |             |              |              |              |
| 11. Subject studied   | English, Mathematics, Social Science, Science, Computer, Second Language (Hindi), Third Language (Bengali) |             |              |              |              |
| 12. Whether qualified for promotion to the higher class   | YES  |             |              |              |              |
| If so, to which Class (in figures)  | VIII   | (in words)  | Eighth       |              |              |
| 13. Month upto which the pupil has paid School dues   | MAR, 2026  |             |              |              |              |
| 14. Any fee concession availed of: if so, the nature of the such concession   | No   |             |              |              |              |
| 15. Total No. of Working days in the academic session   | 201  |             |              |              |              |
| 16. Total No. of Working days pupil present in the School   | 157  |             |              |              |              |
| 17. Whether NCC Cadet / Boy Scout / Girl Guide (details may be given)   | NO   |             |              |              |              |
| 18. Games played or extracurricular activities in which the pupil usually took part (mention achievement level therein) | ALL GAMES PLAYED   |             |              |              |              |
| 19. General Conduct   | GOOD   |             |              |              |              |
| 20. Date of application for certificate   | 06-04-2026   |             |              |              |              |
| 21. Date of issue of certificate  | 06-04-2026   |             |              |              |              |
| 22. Reason for leaving the school   | ON PARENT'S REQUEST  |             |              |              |              |
| 23. Any other Remarks   | NOT APPLICABLE   |             |              |              |              |

*Kousari Bhattacharya*

Signature of Class Teacher

*Pradip Kumar*

Checked By  
(with Full name and  
designation)



*Pradip Kumar 08/04/26*

Signature of Principal with  
date school seal